



**National PTA Reflections® Program  
Student Entry Form 2022-2023  
“Show Your Voice”**



**To be completed by Local PTA before distribution to students**

FULL LOCAL PTA/PTSA NAME: \_\_\_\_\_

LOCAL PTA/PTSA ADDRESS: \_\_\_\_\_

LOCAL REFLECTIONS CHAIR NAME: \_\_\_\_\_

LOCAL CHAIR EMAIL: \_\_\_\_\_ LOCAL CHAIR PHONE: \_\_\_\_\_

NATIONAL 8-DIGIT PTA ID # \_\_\_\_\_ COUNCIL \_\_\_\_\_ STATE **Maryland**  PTA in good standing

**STUDENT NAME:** \_\_\_\_\_ **GRADE:** \_\_\_\_\_ **AGE:** \_\_\_\_\_ **CLASSROOM:** \_\_\_\_\_

**PARENT/GUARDIAN NAME(S):** \_\_\_\_\_

**PARENT/GUARDIAN PHONE** \_\_\_\_\_ **PARENT/GUARDIAN EMAIL** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

Ownership in any submission shall remain the property of the entrant, but entry into this program constitutes entrant’s irrevocable permission and consent that PTA may display, copy, reproduce, enhance, print, sublicense, publish, distribute and create derivative works for PTA purposes. PTA is not responsible for lost or damaged entries. Submission of entry into the PTA Reflections program constitutes acceptance of all rules and conditions. I agree to the above statement and the National PTA Reflections Official Rules.

\_\_\_\_\_  
**Signature of student**

\_\_\_\_\_  
**Signature of parent/legal guardian (required if child is under 18 years)**

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**JUDGING INFORMATION**

**GRADE DIVISION (Choose One)**

**ARTS CATEGORY (Choose One)**

- |                              |                             |                    |                   |
|------------------------------|-----------------------------|--------------------|-------------------|
| PRIMARY (Preschool- Grade 2) | HIGH SCHOOL (Grades 9-12)   | DANCE CHOREOGRAPHY | MUSIC COMPOSITION |
| INTERMEDIATE (Grades 3-5)    | SPECIAL ARTIST (All Grades) | FILM PRODUCTION    | PHOTOGRAPHY       |
| MIDDLE SCHOOL (Grades 6-8)   |                             | LITERATURE         | VISUAL ARTS       |

**TITLE OF ARTWORK:** (Avoid using the theme as the title) \_\_\_\_\_

**ARTWORK DETAILS:** (Dance/Film: cite background music; Music: musician(s)/instrumentation; Literature: word count; Photo/Visual Arts: materials/equipment & dimensions)

**ARTIST STATEMENT:** (Must be 10 to 100 words describing your work and how it relates to the theme)